

RECEIVED

Town of Ashburnham

13 JAN -9 AM 9:32

Board of Health

TOWN OF ASHBURNHAM OFFICE
ASHBURNHAM, MA 01430

32 Main Street

Meeting Minutes December 10, 2012

The ABOH Meeting convened at 6:30 PM with the following members present Chairman Glen Hathaway, Tom Flanagan, John McClaughlin, Acting Secretary Patrick Durkee and Rick Metcalf of NABOH.

The agenda dated December 10, 2012 **VOTED and ALL APPROVED.**

Minutes dated November 5, 2012 **VOTED and ALL APPROVED.**

Emergency operations plan discussed. Glen Hathaway signed as public information officer.

Septic Permits:

6:40 PM Paula Gorrell 14 Houde Avenue----Septic Variance

- Represented by James Rheault of Whitman and Bingham
- Three local upgrades
- 310 CMR 15.405 (1)(6) reduction of 20' setback from cellar down to 14'
- 310 CMR 15.405 (1)(k) reduction in required number of deep test holes from 2 down to 1
- Leaching facility reduction of 100' from nearest wetland down to 51'
- See attached green cards

Board voted on and approved unanimously

6:45 PM David Christianson 191 Lake Road---Septic Variance

- Represented by James Rheault
- Abutter George Cornwall and Leo Collette present for hearing from Water Commissioners
- 310 CMR 15.405 (1)(g) reduction of the 400' system setback from a surface water supply down to 209'
- 310 CMR 15.405 (1) (g) Reduction of the 4' separation from E.S.H. and the bottom of the leach area down to 3'.
- 310 CMR 15.405 (1)(k) reduction in the required number of deep test holes performed within the disposed area
- Section 5 leaching facility to be at least 100' from the nearest wetland reduced down to 50 ½ '

- Board recommends double compartment tank and that it be a monolithic tank.
- See attached green cards

Board voted on and approved unanimously with the condition that the tank be a two-compartment monolithic. Once revised plan is received, Rick will write letter for them to include in the DEP submittal.

7:15 PM Reviewed correspondence

The ABOH December 10, 2012 meeting adjourned at 7:25 PM.

Respectfully submitted,

Patrick Durkee
Acting Secretary, ABOH

RECEIVED
13 JAN -9 AM 9:32
1000 STATE ST
ASHDORH MA 01430